

PERSONAL QUALITIES & RESPONSIBILITIES

<p>1. Ko wai koe? No hea koe?</p>	<p>Ko April Papuni ahau. Ko Ngātai Tunoa Wanoa raua ko MereRewiti Haenga oku tipuna o taku kainga ki Rangitukia, Te Riu o Waiapu. Ko Harata (Piriote) Teowai rāua ko Atene Hirimana ōku tipuna o te rohe o Makarika. Ko Ngai Tane, Te Whānau o Hinerupe, Hunaara me Hinepare, ōku hapu. Kei Rangitukia taku kainga noho.</p>
<p>2. What are the three most important qualities you would bring to the role?</p>	<p>Te pono, te tika, me te aroha.</p>
<p>3. What Ngati Porou person or people do you take most inspiration from?</p>	<p><u>Personal level:</u> My mum and dad, and my first teacher Waina Waikari their message was simple.. “No such thing as can’t”. <u>Whānau and hapu level:</u> A tātau Kaikaranga, Pae tapu ki mua o aku marae, me nga ringa wera ki muri ia ra, ia ra, ahakoa te kaupapa. <u>Iwi and Board level:</u> Apirana Mahuika. Te Kapunga Dewes and Tipuna Tangaere - they were relentless in their mahi for Ngāti Porou by Ngāti Porou; for Waiapu by Waiapu.</p>
<p>4. What other paid roles do you currently have and which - if any - would you plan to continue if elected?</p>	<p>Ko taku mahi he kaiako tautoko ki rō ngā kura o Ngāti Porou - East Coast, ara, a tātau whānau, mokopuna, tamariki, rātou ko ngā kaimahi, o rite ki taku mahi mo te Poari. My work at the table and in the workplace are the same, and will continue post elections.</p>
<p>5. Over the last two years, on average, approximately how many days per month have you spent in the rohenga you are standing to represent? And how many days on average have you spent in Ngati Porou mai i Potikirua ki Te Toka a Taiau?</p>	<p>I live in Rangitukia and I work in Ngāti Porou East Coast schools. I travel daily on the East coast roads mai Pōtikirua ki Te Toka a Taiau.</p>
<p>6. How do you plan to engage with your rohenga members and the wider iwi if elected?</p>	<p>I will continue to engage with my rōhenga members how I have always done; directly, including email, face to face, down the road, at hui, at marae, in my community. As well, formal and informal communications from the Board table and on behalf of the organisation to my rohenga members and wider iwi include any one of the following: <input type="checkbox"/> Tronpnui website, Nati Link, CEO and Chairman’s monthly report to the board, Board monthly panui to the iwi, panui via Radio Ngāti Porou.</p>
<p>7. Is there anything you have done in either a professional or personal capacity that if made public would likely bring the organisation into disrepute or cause voters to lose confidence in you?</p>	<p>When you live in small communities like ours, our personal and professional lives, are an open book; ngā piki me ngā heke. In other words, you would have heard by now, my passes and fails. The politics of voting has many variables, personal and professional, change for change sake, is one of them.</p>
<p>8. Are you aware of any existing commitments or health issues that may make it difficult for you to commit the time and energy required of the Trustee role?</p>	<p>Kei te kaha taku tinana, hinengaro, hauora me taku wairua.</p>

9. Are you comfortable and confident with significant parts of Board meetings being conducted i roto Te Reo o Ngati Porou?	Ae, kei te pai ki ahau kia kōrero i roto i te reo mo ngā wa katoa.
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IWI & HAPU DEVELOPMENT

10. How have you contributed to hapu development to date?	<p>Enjoying being Ngāti Porou, being with other Ngāti, knowing where we came from and where we're going as Ngāti.</p> <p>Mark and I have 6 children, their partners and 5 mokopuna; all are Ngāti Porou and have attended local kura and schools, with strong Ngāti Porou connections. My whānau are active on our marae, within our communities being Ngāti Porou.</p> <p>Hapu level: Marae Trustee, Whānau Trust Trustee, Te Riu o Waiapu Komiti, Te Rūnanga and Te Rūnanganui o Ngāti Porou Trustee.</p>
11. How will you work to enable the hapu, so we drive transformation from there rather than from the Iwi level alone? What are your practical ideas for achieving this?	<p>My engagement at the board table, over the past 15 years has been on behalf of whānau and hapu, driving transformation to establish the Ngāti Porou Iwi entity to ensure our rights at the Crown, national and regional levels.</p> <p>The Tronpnui Strategic Plan has always been to recognise and encourage mana tangata. mana atua, mana whenua and mana moana.</p> <p>Practical ideas? Get away from generalisations; there are those of us who are involved as Ngāti Porou in our communities, on our marae, at home and away; those of us who choose when and what occasions they will be Ngāti Porou and those of us who are not that interested, informed or connected.</p>
12. How can all of Ngati Porou support the work of the Runanganui? What do we need to contribute for us all to succeed?	Celebrate and affirm our strengths, identify our challenges and agree on a way forward. Remove barriers to trusting relationships, believe in ourselves.
13. How will you increase transparency and accountability to our hapu? Practically how will this work?	<p>When I first sat at the Te Rūnanga o Ngāti Porou table, our hui were held throughout the Ngāti Porou rohe, and marae. Whānau attended, spoke, discussed, argued, challenged, proposed and decisions were made.</p> <p>Times have changed, the generation bought up on the marae engaged in korero have moved away, passed on and the numbers attending hui are decreasing every day.</p> <p>Board communications now need other strategies including digital technology to provide other ways of engaging in discussions and affecting decision making.</p>
14. How we will you build the community and create meaningful employment on the Coast in ways that restore rather than harm the environment and cultural capital?	<p>My skills, mahi and solutions are in learning, teaching and education. At the Board table, this involves our current mahi in reviewing our Iwi Mātauranga Education Plan.</p> <p>Tronpnui have led NZ discussions on Climate Change, i.e the DOC - Iwi Agreement. We just need to ensure that the future effects of land use/employment on the environment are known and remedies are factored into our employment contracts etc.</p>
15. Are you comfortable with the type and level of investments currently being made by TRONPnui in social, economic, cultural and environmental	I have been part of the decision-making at the Tronpnui Board and I am comfortable that we have sought extensive advice on economic investments. The focus over the last four years has been on establishing our legal entities in response to our Waitangi Settlement Deed of Agreement and to put in place an investment policy that ensures the settlement putea will always remain intact

wellbeing for Ngati Porou?	and we live off the declared profit dividends. Stage one has been achieved, now we have established the Toitū Board to address the social, cultural and environmental well being for Ngāti Porou from the profit dividends
16. What are your hopes and dreams for te taurahere o Ngati Porou?	My hopes are for Ngāti Porou to know who and where to go to, when making or strengthening their whakapapa connections and relationships to their marae, whānau and hapu. Taura-here have been central to this for Ngāti who live away from home. Taura-here need to have the opportunity to discuss what support would look like.

GOVERNANCE

17. Do you support the Trust Deed limiting Trustees to a maximum of three consecutive terms (12 years)?	No - I do not think the term should be limited, it goes against the grain of whanau engagement and future planning. I think Ngāti Porou need a wider discussion what the Trustees/Directors role involves such as personal qualities, skills, expertise and knowledge required - alongside, cultural imperatives; practice, whakapapa, succession planning and intergenerational learning.
18. Do you think the current arrangement of seven rohenga with two representatives each is the best structure for representation? If not, what changes will you advocate for?	I am happy with the current rōhenga representation based on whakapapa and our cultural imperatives.
19. Do you think nearly one million dollars per annum in governance fees is justified? If not, what fees and/or positions will you advocate to change?	Our governance structure has been defined in relation to the Waitangi Settlement Deed of Agreement. A lot of work has been undertaken to get the level of Ngāti Porou expertise to the Board tables, and engage them in developing our business plans. This stage has been completed, and that means the boards step back to allow the senior management get on with their jobs. I will be advocating a change to decrease the governance fees.
20. Do you see any conflict of interest in governance members also being paid as employees or service providers to TRONPnui, and/or as Crown employees or advisors?	The Board has a policy and process where conflict of interest is declared prior to each hui.
21. Do you think the general public, Ngati Porou news media and/or only registered TRONPnui members should be able and encouraged to sit in on Board meetings (other than when an individual's privacy or commercial information needs to remain confidential)?	My priority is to encourage Ngāti Porou, for Ngāti Porou, by Ngāti Porou. Media releases, will inform the general public when required.
22. What are the largest organisations you have had governance or management responsibilities for? What was your role?	The largest organization I have had management responsibilities recently was NZ Statistics - Census 2012 - 2013. I was District Supervisor from Potaka in the north, to Uawa Awa - Tolaga Bay township. The largest organization I have had governance responsibilities has been for Te Runanga o Ngati Porou, and Te Runanganui o Ngati Porou. I was an elected Trustee (former) and am presently a Director. Positions I have held; <ul style="list-style-type: none"> <input type="checkbox"/> Radio Ngāti Porou Trustee, Ngāti Porou Hauora Trustee, Chairperson (Parent Group): Audit, Risk and Finance, Chief Executive Appointment and Appraisal panel, Tronpnui - Communications subcommittee, Ngāti Porou/Ministry of Education Iwi Partnership